

# **READ PARISH COUNCIL**

[www.readparishcouncil.org.uk](http://www.readparishcouncil.org.uk)

There is to be a Parish Council Meeting  
on Wednesday, 13<sup>th</sup> April 2016.  
To be held in Read United Reformed Church,  
East View, Read BB12 7PS  
at the conclusion of the Annual Parish meeting

**Public participation:** This 15 minute session (time limit of 3 minutes per item/person) is to give members of the electoral public opportunity to indicate interests in the agenda items and/or put questions to the Parish Council that maybe answered at a later date or become an agenda item at the next meeting.

## **AGENDA**

1. Apologies for absence
2. Declarations of Councillors' Interest and dispensations
  - 2.1 To receive declarations of interest from councillors **on items on the agenda**
  - 2.2 To receive requests for dispensations for disclosable pecuniary interests (if any)
  - 2.3 To grant any requests for dispensation as appropriate
3. To approve the minutes of the previous Parish Council meeting held on **24<sup>th</sup> February 2016**
4. Matters arising from the above minutes not on the agenda.
5. Public participation:  
**To receive questions and comments from the public on any agenda item**
6. Borough Councillor's Report
7. Clerk's Report
8. Reports from external meetings
9. Playground:
  - a) To receive the playground inspection report
  - b) Repairs and maintenance
10. Allotment Chairman's report
- 11. Decision items:-**
  - a) Communications – *with a view to setting up a working group to look at drafting a Communications Strategy/Policy*
  - b) Meeting venue(s) – *to review the current arrangements for meetings*
  - c) Notice board(s) – *to review the current notice board arrangements*
  - d) Flooding – Straits Lane - *update*
  - e) Hammond Ground - *update*
  - f) Application for Heavy Goods Vehicle Operators' Licence
12. Correspondence
13. Highways Matters
14. Planning Applications & Decisions/Enforcements
15. Finance & Accounts
  - a) Payment of accounts
  - b) Receipts
  - c) Bank Reconciliation
  - d) Finance report
16. Items for the next agenda



Shirley Bridge  
Clerk